Village of Sherman Board Listing FOR THE BOARD MEETING DATED 03/15/2022

|                                 | FOR THE BOARD MEETING DATED   |  | List #93   |
|---------------------------------|---|--|------------|
| endor Invoice                   | Description   | Inv. Date  | Amount     |
| AGILITY                         |   |  |            |
| Invoice: 366069                 | TELEPHONES<br>01-30-4220 TELEPHONES<br>01-70-4220 TELEPHONES  | 03/02/22<br>\$162.22<br>\$69.52                              | \$231.74   |
| Vendor Total for: AGILITY       |   |  | \$231.74   |
| ARAMARK UNIFORM SERVICES        |   |  |            |
| Invoice: 613000053974           | TOWELS & MATS 01-40-4830 TOWELS & MATS  | 02/15/22<br>\$1.56   | \$27.06    |
| Invoice: 613000053975           | 01-40-4830 TOWELS & MATS<br>UNIFORMS<br>02-00-4830 UNIFORMS   | \$25.50<br>02/15/22<br>\$8.50                                | \$8.50     |
| Vendor Total for: ARAMARK UNIF  | ORM SERVICES  |  | \$35.56    |
| BATTERY CONTACT                 |   |  |            |
| Invoice: 922022530              | FIREARM LIGHT BATTERY<br>01-30-4255 FIREARM LIGHT BAT   | 02/25/22<br>\$16.00  | \$16.00    |
| Vendor Total for: BATTERY CONT  | ACT   |  | \$16.00    |
| BLUE CROSS/BLUE SHIELD          |   |  |            |
| Invoice: 366374-030122          | MARCH INSURANCE<br>01-30-4120 MARCH INSURANCE<br>01-40-4120 MARCH INSURANCE<br>02-00-4120 MARCH INSURANCE<br>01-70-4120 MARCH INSURANCE | 02/14/22<br>\$3,497.36<br>\$869.96<br>\$1,074.31<br>\$397.04 | \$5,838.67 |
| Vendor Total for: BLUE CROSS/BL | UE SHIELD   |  | \$5,838.67 |
| COE EQUIPMENT INC.              |   |  |            |
| Invoice: 78145                  | STROBE LTS. FOR TRUCKS<br>01-40-4330 STROBE LTS. FOR T  | 02/18/22<br>\$107.80   | \$107.80   |
| Invoice: 78146                  | STROBE LTS. FOR TRUCKS<br>01-40-4330 STROBE LTS. FOR T  | 02/18/22<br>\$3,815.55                                       | \$3,815.55 |
| Vendor Total for: COE EQUIPMEN  | T INC.  |  | \$3,923.35 |
| DONALD CRAVEN, P.C.             |   |  |            |
| Invoice: 18821                  | LEGAL SERVICES  | 01/31/22   | \$975.00   |

| endor Invoice                 | Village of Sherman Board Listin<br>FOR THE BOARD MEETING DATE<br>Description |                                  | List #93<br>Amount |  |
|-------------------------------|--|----------------------------------|--------------------|--|
| invoice invoice               | Description  | Inv. Date                        |                    |  |
|                               | 01-90-4500 LEGAL SERVICES  | \$975.00                         |                    |  |
| Vendor Total for: DONALD CRA  | AVEN, P.C.   |                                  | \$975.00           |  |
| ILLINOIS MUNICIPAL LEAGUE RIS | SK MAN. ASS.   |                                  |                    |  |
| Invoice: 543-0322             | MONTHLY DUES<br>01-20-4100 MONTHLY DUES                                      | 03/01/22<br>\$6,121.24           | \$6,121.24         |  |
| Vendor Total for: ILLINOIS MU | NICIPAL LEAGUE RISK MAN. ASS.  |                                  | \$6,121.24         |  |
| LLOYD IT SERVICES             |  |                                  |                    |  |
| Invoice: 1473                 | MISC. IT<br>01-70-4810 MISC. IT<br>01-70-4225 MISC. IT                       | 03/01/22<br>\$120.00<br>\$201.25 | \$321.25           |  |
| Vendor Total for: LLOYD IT SE | RVICES   |                                  | \$321.25           |  |
| PORTABLE SANITATION SYSTE     |  |                                  |                    |  |
| Invoice: A-66871              | RENTAL<br>01-60-4250 RENTAL  | 02/25/22<br>\$220.00             | \$220.00           |  |
| Vendor Total for: PORTABLE S  | ANITATION SYSTE  |                                  | \$220.00           |  |
| REPUBLIC SERVICES #352        |  |                                  |                    |  |
| Invoice: 0352-002701          | 744 GARBAGE<br>01-30-4850 GARBAGE<br>01-60-4250 GARBAGE                      | 02/15/22<br>\$35.50<br>\$170.59  | \$206.09           |  |
| Vendor Total for: REPUBLIC SE | ERVICES #352   |                                  | \$206.09           |  |
| SANGAMON COUNTY WATER RE      | CLAMATION DIST.  |                                  |                    |  |
| Invoice: 030122               | SEWER BILLINGS<br>02-00-5000 SEWER BILLINGS                                  | 03/01/22<br>\$36,940.87          | \$36,940.87        |  |
| Vendor Total for: SANGAMON    | COUNTY WATER RECLAMATION DIST.   |                                  | \$36,940.87        |  |
| SOUTHWESTERN ILLINOIS COLLE   | EGE  |                                  |                    |  |
| Invoice: 26079476-02          | TUITION-HILDEBRAND<br>01-30-4250 TUITION-HILDEBRAN                           | 02/21/22<br>\$5,811.20           | \$5,811.20         |  |
| Vendor Total for: SOUTHWEST   | ERN ILLINOIS COLLEGE   |                                  | \$5,811.20         |  |

Village of Sherman Board Listing

|  | Y 22200                         | FOR THE BOARD MEETING DATED 03/15                             | List #93                                       |            |
|--|---------------------------------|---|--|------------|
| ndor   | Invoice                         | Description   | Inv. Date                                      | Amount     |
| STEPHEN B  | RENT                            |   |  |            |
|  | Invoice: 022822                 | REIMBURSEMENT FOR WATER MAIN 02-00-5020 REIMBURSEMENT FOR     | 02/28/22<br>\$850.00                           | \$850.00   |
| Vendor   | Total for: STEPHEN BRENT        |   |  | \$850.00   |
| THE BRAT   | PACK                            |   |  |            |
|  | Invoice: 030422                 | PERFORMANCE<br>01-60-4915 PERFORMANCE                         | 03/04/22<br>\$2,000.00                         | \$2,000.00 |
| Vendor   | Total for: THE BRAT PACK        |   |  | \$2,000.00 |
| VILLAGE O  | F WILLIAMSVILLE                 |   |  |            |
| Invoice: IN-02/22 SEWER BILLINGS 02/25/22 02-00-5010 SEWER BILLINGS \$1,878.80 |                                 |   |  | \$1,878.80 |
| Vendor   | Total for: VILLAGE OF WILLIAM   | SVILLE  |  | \$1,878.80 |
| WATTS CO   | PY SYSTEMS, INC.                |   |  |            |
|  | Invoice: 31077313               | COPIERS<br>01-30-4810 COPIERS<br>01-70-4400 COPIERS           | 02/14/22<br>\$148.74<br>\$148.74               | \$297.48   |
| Vendo  | r Total for: WATTS COPY SYSTEM  | IS, INC.  |  | \$297.48   |
| WEX BANK   | ζ                               |   |  |            |
| Invoice: 79113522  |                                 | FUEL<br>01-30-4230 FUEL<br>01-40-4230 FUEL<br>02-00-4230 FUEL | 02/28/22<br>\$3,140.50<br>\$823.17<br>\$823.16 | \$4,786.83 |
| Vendo  | r Total for: WEX BANK           |   |  | \$4,786.83 |
| WILLIAMS   | VILLE HS AFTER-PROM             |   |  |            |
|  | Invoice: 030122                 | SPONSORSHIP<br>01-70-4870 SPONSORSHIP                         | 03/01/22<br>\$500.00                           | \$500.00   |
| Vendo  | r Total for: WILLIAMSVILLE HS A | FTER-PROM   |  | \$500.00   |

| Village | of Sherman Board Listing<br>FOR THE BOARD MEETING DATED 03/15/2022 |
|---------|--|
|         | FOR THE BOARD MEETING DATED 03/15/2022                             |

| List #93    |  |  |  |
|-------------|--|--|--|
| Amount      |  |  |  |
| \$29,378.44 |  |  |  |
| \$41,575.64 |  |  |  |
| \$70,954.08 |  |  |  |

Grand Total:

SEWER REVENUE FUND

Total Vendors:

GENERAL FUND

18

TOTAL FOR REGULAR CHECKS:

70954.08

Village of Sherman Board Listing FOR THE BOARD MEETING DATED 03/15/2022

List #94

| _                               |                                       | FOR THE BOARD MEETING DATED 03/13/                              | Inv. Date                            | List #94   |  |
|---------------------------------|---------------------------------------|---|--------------------------------------|------------|--|
| endor                           | Invoice                               | Invoice Description   |                                      | Amount     |  |
|                                 |                                       | 01-40-4830 MISC. SUPPLIES                                       | \$34.46                              |            |  |
| Ve                              | endor Total for: FARM & HOME SUPPLY   |   |                                      | \$34.46    |  |
| FERREI                          | LLGAS                                 |   |                                      |            |  |
|                                 | Invoice: RNT9199196                   | RENTAL<br>01-40-4830 RENTAL                                     | 02/24/22<br>\$25.90                  | \$25.90    |  |
| Ve                              | endor Total for: FERRELLGAS           |   |                                      | \$25.90    |  |
| LANDM                           | MARK FORD                             |   |                                      |            |  |
|                                 | Invoice: 98380                        | BODY CTRL. MODULE ASSMBLY-F-550<br>01-40-4240 BODY CTRL. MODULE | 02/17/22<br>\$416.00                 | \$416.00   |  |
|                                 | Invoice: 98748                        | U BOLTS & CENTER PINS<br>01-40-4240 U BOLTS & CENTER            | 02/28/22<br>\$117.36                 | \$117.36   |  |
| Ve                              | endor Total for: LANDMARK FORD        |   |                                      | \$533.36   |  |
| LEVI R                          | AY & SHOUP                            |   |                                      |            |  |
| Invoice: 264479 Invoice: 264480 |                                       | MONTHLY WEBSITE HOSTING<br>01-70-4880 MONTHLY WEBSITE H         | 03/08/22<br>\$98.00                  | \$98.00    |  |
|                                 |                                       | MONTHLY SUPPORT<br>01-70-4880 MONTHLY SUPPORT                   | 03/08/22<br>\$50.00                  | \$50.00    |  |
| Ve                              | endor Total for: LEVI RAY & SHOUP     |   |                                      | \$148.00   |  |
| MATHI                           | IS-KELLEY CONSTRUCTION SUPPLY CO.     |   |                                      |            |  |
|                                 | Invoice: 094427                       | LOG CHAIN FOR PLOWS<br>01-40-4330 LOG CHAIN FOR PLO             | 02/17/22<br>\$323.56                 | \$323.56   |  |
| $\overline{\mathbf{V}}$         | endor Total for: MATHIS-KELLEY CONSTR | UCTION SUPPLY CO.   |                                      | \$323.56   |  |
| MENAI                           | RD ELECTRIC COOPERATIVE               |   |                                      |            |  |
| Invoice: 20522768               |                                       | ELECTRIC<br>03-00-4820 ELECTRIC<br>01-70-4820 ELECTRIC          | 03/07/22<br>\$1,767.93<br>\$1,548.58 | \$3,316.51 |  |
| $\overline{V}$                  | endor Total for: MENARD ELECTRIC COOP | ERATIVE   |                                      | \$3,316.51 |  |
| MENA                            | RDS                                   |   |                                      |            |  |
|                                 | Invoice: 77686                        | FIRST AID KITS FOR PLOWS  | 03/03/22                             | \$87.96    |  |
|                                 |                                       |   |                                      |            |  |
|                                 |                                       |   |                                      |            |  |

|                                 | Village of Sherman Board Listing FOR THE BOARD MEETING DATE   |   | List #94   |
|---------------------------------|---|---|------------|
| endor Invoice                   | Description   | Inv. Date   | Amount     |
| ACCESSORIES UNLIMITED OF SPFLI  | D, INC.   |   |            |
| Invoice: 41169                  | ACCESSORIES FOR F-350<br>01-40-4240 ACCESSORIES FOR F   | 02/17/22<br>\$1,025.00                                      | \$1,025.00 |
| Vendor Total for: ACCESSORIES U | JNLIMITED OF SPFLD, INC.  |   | \$1,025.00 |
| AMEREN ILLINOIS                 |   |   |            |
| Invoice: 52221-1900303          | 22 ELECTRIC<br>03-00-4820 ELECTRIC<br>01-70-4820 ELECTRIC<br>01-30-4820 ELECTRIC<br>02-00-4830 ELECTRIC | 03/07/22<br>\$2,865.17<br>\$1,730.30<br>\$462.87<br>\$84.90 | \$5,143.24 |
| Vendor Total for: AMEREN ILLIN  | OIS   |   | \$5,143.24 |
| ARAMARK UNIFORM SERVICES        |   |   |            |
| Invoice: 613000057834           | TOWELS & MATS<br>01-40-4830 TOWELS & MATS<br>01-40-4830 TOWELS & MATS                                   | 02/22/22<br>\$3.20<br>\$25.50                               | \$28.70    |
| Invoice: 613000057836           | UNIFORMS<br>02-00-4830 UNIFORMS   | 02/22/22<br>\$8.50  | \$8.50     |
| Invoice: 613000061789           | MATS & TOWELS<br>01-70-4850 MATS & TOWELS<br>01-40-4830 MATS & TOWELS                                   | 03/01/22<br>\$3.20<br>\$25.50                               | \$28.70    |
| Invoice: 613000061791           | UNIFORMS<br>02-00-4830 UNIFORMS   | 03/01/22<br>\$8.50  | \$8.50     |
| Vendor Total for: ARAMARK UNI   | FORM SERVICES   |   | \$74.40    |
| BENEFIT PLANNING CONSULTANTS    | S   |   |            |
| Invoice: BPCIOO27849            | QUARTERLY DUES<br>01-70-4420 QUARTERLY DUES   | 03/10/22<br>\$175.00  | \$175.00   |
| Vendor Total for: BENEFIT PLAN  | NING CONSULTANTS  |   | \$175.00   |
| CASS COMMUNICATIONS MGMT., I    | NC.   |   |            |
| Invoice: 0390018168-03          | 22 INTERNET<br>01-70-4420 INTERNET  | 03/01/22<br>\$10.00   | \$10.00    |
| Vendor Total for: CASS COMMUN   | NICATIONS MGMT., INC.   |   | \$10.00    |
| FARM & HOME SUPPLY              |   |   |            |
| Invoice: 4697762                | MISC. SUPPLIES  | 01/27/22  | \$34.46    |

| $\mathbf{v}$                       | illage of Sherman Board Listing                          | 03/15/2022           | List #94 |  |  |
|------------------------------------|--|----------------------|----------|--|--|
| endor Invoice                      | Description  | Inv. Date            | Amount   |  |  |
|                                    | 01-40-4830 FIRST AID KITS FO                             | \$87.96              |          |  |  |
| Vendor Total for: MENARDS          |  |                      | \$87.96  |  |  |
| MOTOROLA, INC.                     |  |                      |          |  |  |
| Invoice: 6351520220201             | MONTHLY STARCOM<br>01-30-4220 MONTHLY STARCOM            | 03/01/22<br>\$352.00 | \$352.00 |  |  |
| Vendor Total for: MOTOROLA, INC.   |  |                      | \$352.00 |  |  |
| O'REILLY AUTO PARTS                |  |                      |          |  |  |
| Invoice: 1259-415274               | BULBS<br>01-40-4240 BULBS                                | 01/31/22<br>\$47.59  | \$47.59  |  |  |
| Invoice: 1259-415276               | WIRING TO INSTALL LIGHTS<br>01-40-4240 WIRING TO INSTALL | 01/31/22<br>\$204.00 | \$204.00 |  |  |
| Invoice: 1259-415566               | SHOP SUPPLIES<br>01-40-4240 SHOP SUPPLIES                | 02/01/22<br>\$114.90 | \$114.90 |  |  |
| Vendor Total for: O'REILLY AUTO PA | ARTS   |                      | \$366.49 |  |  |
| TEAMSTERS LOCAL UNION 916          |  |                      |          |  |  |
| Invoice: 0322                      | UNION DUES<br>01-00-2181 UNION DUES                      | 03/04/22<br>\$68.00  | \$68.00  |  |  |
| Vendor Total for: TEAMSTERS LOCA   | AL UNION 916   |                      | \$68.00  |  |  |
| TUXHORN TOWING INC.                |  |                      |          |  |  |
| Invoice: 11527                     | TOWING FOR DUMP TRUCK<br>01-40-4240 TOWING FOR DUMP T    | 02/18/22<br>\$700.00 | \$700.00 |  |  |
| Vendor Total for: TUXHORN TOWIN    | IG INC.  |                      | \$700.00 |  |  |
| WIRELESS USA                       |  |                      |          |  |  |
| Invoice: 287264                    | REPAIR RADIOS<br>01-40-4330 REPAIR RADIOS                | 03/07/22<br>\$110.00 | \$110.00 |  |  |
| Vendor Total for: WIRELESS USA     |  |                      | \$110.00 |  |  |

### Village of Sherman Board Listing FOR THE BOARD MEETING DATED 03/15/2022

| G DATED 03/15/2022        | List #94<br>Amount |
|---------------------------|--------------------|
| GENERAL FUND              | \$7,758.88         |
| SEWER REVENUE FUND        | \$101.90           |
| MOTOR FUEL TAX FUND       | \$4,633.10         |
| Grand Total:              | \$12,493.88        |
| Total Vendors:            | 17                 |
| TOTAL FOR REGULAR CHECKS: | 12493.88           |

### **PAYCHEX**

## **DIRECT DEPOSITS DETAIL**

| EMPLOYEE NAME         | ID | DEPOSIT                       | CALCULATED<br>AMOUNT | ACCOUNT NUMBER | ROUTING &<br>TRANSIT | ТҮРЕ |
|-----------------------|----|-------------------------------|----------------------|----------------|----------------------|------|
| Bangert, Craig M      |    |                               | 2,528.50             |                |                      |      |
| Bartolomucci, Mark    |    |                               | 39.33                |                |                      |      |
| Beal, Bruce J         |    |                               | 2,112.41             |                |                      |      |
| Brent Jr, Stephen A   |    |                               | 1,343.86             |                |                      |      |
| Burnley, Shawn R      |    |                               | 2,137.68             |                |                      |      |
| Dellert, David        |    |                               | 35.87                |                |                      |      |
| Entringer, Aaron J    |    |                               | 2,041.46             |                |                      |      |
| Hildebrand, Luke J    |    |                               | 1,253.33             |                |                      |      |
| Huffman, Jason E      |    |                               | 167.95               |                |                      |      |
| Inendino, Catherine A |    |                               | 259.00               |                |                      |      |
| Musselman, Cory J     |    |                               | 45.41                |                |                      |      |
| Newton, Eric Sean     |    |                               | 2,852.64             |                |                      |      |
| Nieto, Adam R         |    |                               | 11.58                |                |                      |      |
| Owens, Jalen S        |    |                               | 903.37               |                |                      |      |
| Rigdon, Keith E       |    |                               | 625.71               |                |                      |      |
| Roderick, Terry       |    |                               | 109.50               |                |                      |      |
| Schneider, Gerald E   |    |                               | 249.91               |                |                      |      |
| Stratton, Michael D   |    |                               | 2,200.14             |                |                      |      |
| Thomas, Christopher   |    |                               | 1,432.64             |                |                      |      |
| Vallar, Joseph M      |    |                               | 919.68               |                |                      |      |
| Vanhoos, Jeffrey L    |    |                               | 484.51               |                |                      |      |
|                       |    |                               | 734.42<br>21,020.06  |                |                      |      |
|                       |    | ACCOUNT TOTAL<br>21 Employees | 21,754.48            |                |                      |      |
|                       |    |                               |                      |                |                      |      |

Direct Deposits Detail Page 1 of 2 EEDIRDEP

#### **PAYCHEX**°

# **DIRECT DEPOSITS DETAIL**

| COMPANY BANK ACCOUNT | EMPLOYEE NAME | ID | DEPOSIT                       | CALCULATED<br>AMOUNT | ACCOUNT NUMBER | ROUTING & TRANSIT | ТҮРЕ |
|----------------------|---------------|----|-------------------------------|----------------------|----------------|-------------------|------|
|                      |               |    |                               | 734.42<br>21,020.06  |                |                   |      |
|                      |               |    | COMPANY TOTAL<br>21 Employees | 21,754.48            |                |                   |      |
|                      |               |    |                               |                      |                |                   |      |
|                      |               |    |                               |                      |                |                   |      |
|                      |               |    |                               |                      |                |                   |      |
|                      |               |    |                               |                      |                |                   |      |
|                      |               |    |                               |                      |                |                   |      |
|                      |               |    |                               |                      |                |                   |      |
|                      |               |    |                               |                      |                |                   |      |
|                      |               |    |                               |                      |                |                   |      |
|                      |               |    |                               |                      |                |                   |      |
|                      |               |    |                               |                      |                |                   |      |
|                      |               |    |                               |                      |                |                   |      |
|                      |               |    |                               |                      |                |                   |      |

Direct Deposits Detail Page 2 of 2 EEDIRDEP